

10227

Campaign Finance Disclosure Statement

State of South Dakota

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SD. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Ken Knuppe for Governor

Complete Street and Postal Address 2601 Grandview Dr, Rapid City, SD 57701

Name of Person Making Report Mark Lyons, Treasurer

Daytime Phone Number 605-791-3111 Evening Phone Number 605-342-1063

Email Address markl@caseypeterson.com

If you are a candidate, what office are you seeking? Governor

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Campaign Statement Year-end

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Mark Lyons (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/18/10

Signature of Treasurer

Filed this 25th day of January, 10
Chi Nelson
SECRETARY OF STATE

Unitemized Contributions from Individuals:

*\$ 13,403.70

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

*\$ 13,403.00

Attachment A - Itemized Contributions From Individuals

| Individual/Group | Address | Amount |
|-------------------------------------|---|----------|
| Grant Seaman | PO Box 215, Warner, SD 57479-0215 | 50.00 |
| Charles and Peggy Clark | 21117 117th St., Keldron, SD | 200.00 |
| John and Nancy Gausman | 12611 US Hwy. 16A | 25.00 |
| Keith Knuppe | PO Box 161, Warner, SD 57479 | 100.00 |
| Grant Seaman | PO Box 215, Warner, SD 57479-0215 | 50.00 |
| Kindred Ranch | HC 56, Box 60A, Oral, SD 57766 | 100.00 |
| Billy Hutchinson- Hutchinson Feed | 27549 257th Av., White River, SD 57579-7933 | 100.00 |
| Ray Knuppe | 15891 232nd St., New Underwood SD 57761-6004 | 3,000.00 |
| Herman Schumacher | 10951 304th Av., Herreid, SD | 100.00 |
| Kerry F. Knuppe | 3319 W. 38th Ave., Denver, CO 80211-2711 | 50.00 |
| Frieda Martha Smith | PO Box 33, Fairburn SD 57738 | 100.00 |
| Donald and Joyce Jobgen | 24800 Sage Creek Rd. Scenic SD 57780 | 200.00 |
| Cole and Joy Lange | PO Box 169, Oglala, SD 57764 | 1,000.00 |
| Russell and Kendra Stienmetz | 1925 East F Street, Torrington, WY 82240 | 100.00 |
| Susan and Don Hulinsky | 41 North 3rd St., Custer SD 57730 | 20.00 |
| Joyce and Gene Phillips | 11857 Hwy. 18, Hot Springs SD 57747 | 50.00 |
| Barry and Melissa Herr Valburg | 28620 Valburg Place, Draper SD 57531 | 100.00 |
| Mike and Marcia Maher | PO Box 175, Isabel, SD 57833 | 500.00 |
| Dean and Della Johnson | 14585 E. French Creek Rd., Fairburn SD 57738-9715 | 200.00 |
| Glen Johnson | 25949 French Fork Cut Off, Fairburn SD 57738 | 40.00 |
| Clint Haxton | 5512 Limelight Lane, Rapid City, SD 57702 | 20.00 |
| Bill Paulton | 10666 Pass Creek Rd. Custer, SD 57730 | 20.00 |
| Casey Peterson | 505 Kansas City St., Rapid City, SD 57701 | 100.00 |
| Kristen Nelson | 4708 Teak Dr, Rapid City, SD 57703 | 30.00 |
| Jim and Gay Murphy | 32381 236th St., Reliance, SD 57569-5513 | 300.00 |
| Mathew J. Trask | 21355 Elm Springs Rd., Wasta, SD 57791 | 50.00 |
| Maj. Jack Bradt and Cherrylee Bradt | PO Box 124, Keystone, SD 57751 | 50.00 |
| Ken and Judith Vahle | 4076 Canyon Dr., Rapid City, SD 57702 | 100.00 |
| Lyndell Petersen | 14895 Lower Spring Cr. Rd., Hermosa, SD 57744 | 100.00 |
| Jay and Michelle Knuppe | 1103 Wyland Dr., Dell Rapids, SD 57022 | 100.00 |
| Margaret Nachtigall | 21886 Wicksville Rd., Owanka, SD 57791 | 50.00 |
| Owen and Lois Murphy | PO Box 186, Pringle, SD 57773 | 100.00 |
| Dan Custis, DDS. | 141 N. 5th Street, Custer, SD 57730 | 250.00 |
| Rod and Crystal Domke | PO Box 595, Highmore, SD 57345 | 200.00 |
| Ray and Pat Johnson | 3547 West St. Louis St., Rapid City, SD 57702 | 50.00 |
| Glen Reaser | 27828 Forest Rd., Hot Springs, SD 57747 | 200.00 |
| Clarence and Carol Foos | Box 317, Hermosa, SD 57744 | 30.00 |
| Tom and Sonya Coolahan | PO Box 317, Hermosa, SD 57744 | 20.00 |
| Robert Mack | 46078 171st St., Watertown, SD 57201 | 200.00 |
| C or J M. Knuppe | PO Box 204, New Underwood, SD 57761-2292 | 350.00 |
| James or Ethel Whitcher | HC 36 Box 2, Senic, SD 57780 | 250.00 |
| Marvin and Kathy Jobgen | PO Box 21, Senic, SD 57780 | 200.00 |
| Larry Keller | PO Box 1316, Eagle Butte, SD 57625 | 50.00 |
| Helen Peterson | PO Box 501 Highmore, SD 57345-0501 | 100.00 |
| Merele Temple | HCR 48 Box 157, Porcupine, SD 57772 | 250.00 |
| Vincent Hulinsky | 81845 North 464th Ave., Burwell, NE 68823 | 100.00 |
| Charles or Shirley O'Connor | 22730 Cronk Rd., Philip, SD 57567 | 60.00 |
| Marvin H. and Mary Jean Jessen | 20675 - 327th Ave. Holabird, SD 57540-5800 | 100.00 |
| Robert or Sharon Scott | 7710 Timberline Rd., Black Hawk, SD 57718 | 50.00 |
| Greg and Virginia Schock | PO Box 721, Eureka, SD 57437-0721 | 20.00 |

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email

| Individual/Group | Address | Amount |
|-------------------------------|---|--------|
| Ray D. Knappe | 15891, 232nd St., New Underwood, SD 57761-6004 | 100.00 |
| Charles and Sandra Arseneault | 111-4th St., Fort Pierre, SD 57532 | 100.00 |
| Kudrna Ranch | 18100 E. Hwy. 44, scenic, SD 57780-8900 | 100.00 |
| Doris or Mervin Mewes | 324 -3rd St. SW PO Box 593, Highmore, SD 57345-0593 | 100.00 |
| Richard A. Baye | Box 459, Philip, SD 57567 | 100.00 |
| Leester or Sharon Longwood | 11382 Haynes Rd., Lemmon, SD 57638 | 300.00 |
| Jack J. Freeman | PO Box 70, Faith, SD 57626 | 100.00 |
| Henry Bruch | 20400 Gravel Road, Sturgis, SD 57785 | 20.00 |
| Duane Ashlem | Sturgis, SD | 20.00 |
| Mark Tubbs | Box 563, Edgemont, SD 57735 | 20.00 |
| Dan Graham | RR 1, Box 101 Ainsworth, NE 69210 | 20.00 |
| Mark "Dennis" Hanson | PO Box 400 Ft. Pierre, SD 57532-0400 10/13 Fairview | 500.00 |
| Ray or Pat Johnson | 3547 West St. Louis St., Rapid City, SD 57702 | 75.00 |
| Randy Mc Ginnis | 2 Timbercreek Cir., Platte City, MO 64709 | 450.00 |
| Don and Tammy Ravellette | PO Box 633, Philip SD 57567 | 200.00 |
| Frieda Martha Smith/Mary Hunt | Fairburn, SD 57738-0033 | 100.00 |
| Larry Monnans | 14059 Paha Sapa Dr., Hermosa, SD 57744 | 300.00 |
| Dale and Kathryn Wormstadt | 12777 Black Forest Rd., Rapid City, SD 57702 | 50.00 |
| David and Starla Lindholm | 24201 S. Hwy. 79, Hermosa, SD 57744 | 100.00 |
| Charles Seaman | PO Box 325, Warner, SD 57479 | 100.00 |
| Paulene Staben | 27754 Shady Road, Oral, SD 57766 | 100.00 |
| EJ or Pauline Mertz | 32028 132nd St., Bowdle, SD 57428 | 100.00 |
| Kenny and Roxene Fox | PO Box 37, Belvidere, SD 57521 | 443.70 |
| Scott and Veronica Edoft | 16494 Lower Spring Creek Rd., Hermosa, SD 57744 | 200.00 |
| Monte and Kim Fuhrman | PO Box 155, Canistota, SD 57012 | 100.00 |
| Larry Volmer | 17160 230th St., Owanka, SD 57767 | 20.00 |

13,403.70

KCW 1-28-10 email

Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

| Party Name | Address | |
|------------|---------|----|
| None | | \$ |
| | | |
| | | |
| | | |
| | | \$ |

Total of Itemized Contributions from Political Parties: Springer

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

[illegible]

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:

*§

[illegible]

#§

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Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

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| Source of Income | Description of Income | Amount |
|------------------|-----------------------|--------|
| PAYROLL | Credits | .14 |
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| | | |
| | | |
| Total: | | .14 |

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of Recipient of Loan, Street Address, City and State | Amount of Loan Made During the Reporting Period | Amount of Loan Repaid During the Reporting Period | Balance of Loan at the End of the Reporting Period |
|---|---|---|--|
| None | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Totals | | | |

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

| | | |
|---|---------------------|---------------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of | | |
| 1. the reporting period: | | \$ <u>6,193.02</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>13,403.70</u> | |
| Schedule B - In-Kind Contributions | \$ <u>780.00</u> | |
| Schedule C - Other Income | \$ <u>.14</u> | |
| Schedule D - Establishing/Administration of Committee | \$ <u>0</u> | |
| Total of all Receipts | \$ <u>14,183.84</u> | |
| 3. Total Monetary Receipts (A+C) | | \$ <u>13,403.84</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>0</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>0</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>0</u> |
| 7. Expenditures - Schedule E | | \$ <u>13,426.46</u> |
| Debts & Obligations Owed by the | | |
| 8. Committee - Schedule F | \$ <u>0</u> | |
| Monetary Loans Made by the Committee During the | | |
| 9. Reporting Period - Schedule G | | \$ <u>0</u> |
| Monetary Loans Repaid to the Committee During the | | |
| 10. Reporting Period - Schedule G | | \$ <u>0</u> |
| 11. Amount on hand at the close of this reporting period. | | |
| This should equal lines (1+3+4+5) - (6+7+9) | | *\$ <u>6,170.40</u> |

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.